



Annual Club Planning Conference Report

The Lieutenant Governor is to conduct an Annual Club Planning Conference for each Club in the Zone and file a report within 30 days after each conference. Completion is required on or before November 15. The ACPC is a workshop meeting with the Club's Board. It may be held at a regularly scheduled or a called Board meeting. The ACPC is the required visitation for the first part of the year.

Photocopy and distribute to those listed below.

# _____	# _____	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>					
District _____	Zone _____	Club Number					
Complete Club name _____							
President's Name _____	(_____) _____	Res. Phone _____					
Secretary-Treasurer's Name _____	(_____) _____	Res. Phone _____					
Lt. Gov's Name _____	(_____) _____	Res. Phone _____					

THE QUESTIONS ON THIS FORM ARE TO BE USED AS DISCUSSION GUIDES TO AID THE LT GOV AND BOARD MEMBERS TO IMPROVE UPON THE ADMINISTRATION AND SERVICES OF THE CLUB

Number of members? _____	Club incorporation No. _____
Day & time of meetings? _____	Frequency of Club bulletin _____
Annual Dues? _____	Are Club Bylaws available? _____
New Member Initiation Fee? _____	When were Club policies last updated? _____
Has budget been approved? _____	US Clubs-When will IRS form 990 be filed? _____

Club Chair Names

Community Service _____	Fellowship _____
Director of Personal Growth _____	Finance _____
Youth Activities _____	Foundation Rep (CFR) _____
Publicity _____	Programs _____
New Club _____	Membership _____
Youth Clubs _____	Other _____

Does the Club participate in the Personal Growth and Involvement Program? _____

What Goals have been set by the Club for the year?

Net gain in membership _____	
Sponsorship of new Club(s) _____	
Honor Club _____	
Distinguished President _____	Number of CPA entries _____
Sponsorship of Jr. Optimist/Octagon/Alpha Club _____	

Do you plan to present some of the 'Skills Development Modules' at Club Meetings? (examples: Creative Problem Solving, Effective Time Management, Choosing Optimism as a Philosophy of Life, Public Speaking, etc.) _____

Who will represent Club at District meetings? _____

Does Club provide financial assistance to officers who attend District & Optimist International meetings? _____

What community/youth-serving projects are planned for the year? _____

What fund-raising projects are planned for the year? _____

What amount does the Club plan to raise from fund-raising projects? \$ _____

Does your Club plan to contribute to the Optimist International Foundation? _____

Date of conference _____ Length of conference _____ hr _____ min Number of members attending _____

Signature of District officer _____

Title _____ Bus Phone (_____) _____

Signature of Club officer _____

Title _____ Bus Phone (_____) _____

Distribution

District Secretary - Treasurer
Governor
Lieutenant Governor
Club File